| Attorney(s): | | | | |
|------------------|--------------------------------------|--------------------------|------------------|--|
| Office Address | s & Tel. No.: | | | |
| Attorney(s) for | | | | |
| | | | SUP | ERIOR COURT OF NEW JERSEY |
| | | | CHA | NCERY DIVISION, FAMILY PART |
| | | | | COUNTY |
| | Plaintiff, | | DOC | CKET NO. |
| | T runnin, | | 200 | |
| vs. | | | | |
| v 5. | | | | |
| | | | CAS | E INFORMATION STATEMENT |
| | | | | |
| | Defendant | | OF_ | |
| | Defendant. | | | |
| NORTOR | | | | |
| NOTICE: | | | | d, with all required attachments, in |
| | accordance with Court R | <u>ule 5:5-2 based u</u> | pon the infor | mation available. In those cases where |
| | the Case Information Sta | tement is require | ed, it shall be | filed within 20 days after the filing of the |
| | Answer or Appearance. | Failure to file a (| Case Informat | ion Statement may result in the dismissal |
| | of a party-s pleadings. | | | ,, |
| | or a party s preadings. | | | |
| | | | | |
| PART A - CASI | E INFORMATION: | ISSUI | ES IN DISPUTE | <u>:</u> |
| Date of Stateme | | | Cause of Acti | on |
| | (post-judgment matters) | | Custody | |
| Date(s) of Prior | Statement(s) | | Alimony | |
| Your Birthdate_ | | | Child Support | : |
| Birthdate of Spo | ouse | | Equitable Dist | ribution |
| Date of Marriage | e | | Counsel Fees | |
| Date of Separati | on | Other | | |
| Date of Complain | int | | | |
| _ | ent exist between parties relevant | to any issue? [] ` | Yes [] No. If | yes, ATTACH a copy (if written) or a summary |
| (if oral). | | | | |
| 1 Name and A | ddress of Parties: | | | |
| Transcara 11 | adress of furties. | | | |
| Your Name | | | | |
| Street Address_ | | City | | State/Zip |
| Other Party's Na | ame | | | State/Zip |
| Street Address_ | | City | | State/Zip |
| 2 Noma Addre | ess, & Birthdate of all Child(ren); | Darson with whom | Child(ran) Pasi | dos |
| 2. Name, Addre | ess, & Birtildate of all Clind(ten), | reison with whom | Ciliu(tell) Kesi | des. |
| a Child(ren) Fr | om This Relationship | | | |
| Child's Full Nan | - | | Birthdate | Person's Name |
| | 11441055 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| b. Child(ren) Fi | rom Other Relationships | | | |
| Child's Full Nan | ne Address | | Birthdate | Person's Name |

Child's Full Name Address Birthdate Person's Name

PART B - MISCELLANEOUS INFORMATION: 1. Name and Address of Your Employer (Provide Name and Address of Business if Self-Employed) Address Name of Employer_____ Name of Employer Address _____ Health Insurance and Life Insurance Information: ATTACH Affidavit of Insurance Coverage as required by Court Rule 5:4-2(f) (See Part G) Additional Identification: Social Security Number_____ 3. State Driver's License Number _____ Eye Color_____ ATTACH sheet listing all prior/pending family actions involving support, custody, or Domestic Violence, listing Docket 4. Number, County, State and the disposition reached. PART C - INCOME INFORMATION: Complete this section for yourself and (if known) for spouse. ATTACH to this form a corporate benefits statement as well as a statement of all fringe benefits of employment. 1. LAST YEAR'S INCOME Yours Joint Spouse or Former Spouse 1. Gross earned income last calendar year (_____) (specify year) Unearned income (same year) 2. 3. Total Income Taxes paid on above income (incl. Fed., State, F.I.C.A. and S.U.I.). If Joint Return, use middle line Net income (1 + 2 - 3)ATTACH a full and complete copy of last year's Federal and State Income Tax Returns. If none has been filed, ATTACH W-2 statements, 1099's, Schedule C's, etc. to show total income plus a copy of the most recently filed Tax Returns. Check if attached: Fed. Tax Return [] State Tax Return [] W-2 [] Other [] 2. PRESENT EARNED INCOME Yours Spouse (if known) Average Gross monthly income (based on last 1. 3 pay periods computed at 4.3 weeks per month -- **ATTACH** pay stubs) Commissions and bonuses, etc., are () included* () not included* () not paid to you

*ATTACH details of basis thereof, including, but not limited to, percentage overrides, timing of payments, etc. ATTACH copies of last three statements of such bonuses,

Deductions per month: check all types of withholdings

() Other

() Federal () State () F.I.C.A.

commissions, etc.

Net Average Income (1-2)

() S.U.I.

2.

3.

3. YOUR YEAR-TO-DATE EARNED INCOME

| | | | | Provide Dates: | number of which incom | |
|----|--------------|---|-------------|----------------|-----------------------|------------------------|
| 1. | GROS | SS EARNED INCOME \$ | | | | |
| 2. | TAX I | DEDUCTIONS: (Number of dependents_ |) | | | |
| | a. | Federal Income Taxes | a.\$ | | | |
| | b. | N.J. Income Taxes | b.\$ | | | |
| | c. | Other State Income Taxes | c.\$ | | | |
| | d. | FICA | d.\$ | | | |
| | e. | Medicare | e.\$ | | | |
| | f. | S.U.I./S.D.I. | f.\$ | | | |
| | g. | Estimated tax payments in excess of withholding actually made | g.\$ | | | |
| | h. | Other (specify) | h.\$ | | | |
| | | TOTAL \$ | | | | |
| 3. | GRO | OSS INCOME NET OF TAXES \$ | | | | |
| 4. | OTI | HER DEDUCTIONS - | | | ii | f mandatory, check box |
| | a. | Hospitalization/Medical Insurance a.\$ | | | <u>/</u> / | |
| | b. | Life Insurance | b.\$ | | | <u>/</u> / |
| | c. | Pension/Profit Sharing Plan | c.\$ | | | <u>/</u> / |
| | d. | Savings/Bond Plan | d.\$ | | | <u>/</u> / |
| | e. | Wage Execution e.\$ | | | <u>/</u> / | |
| | f. | Retirement Fund Payments | f.\$ | | | <u>/</u> / |
| | g. | Medical Reimbursement (flex fund) | g.\$ | | | <u>/ /</u> |
| | h. | Other (specify) | h.\$ | | | <u>/</u> / |
| | | TOTAL \$_ | | | | |
| 5. | <u>NET</u> Y | YEAR-TO-DATE EARNED INCOME | \$ | | | |
| | | NET AVERAGE EARNED INCOME PI | ER MONTH \$ | | | |

4. YOUR YEAR-TO-DATE GROSS UNEARNED INCOME

| Source | How Often Paid | Year to Date Amount | |
|--------------------------|-----------------------|---------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ГОТАL YEAR-TO-DATE GROSS | UNEARNED INCOME \$ | | |
| | | | |
| | | | |
| | | | |
| | 5 HISTORY OF ADDITION | AL COMPENSATION | |

- 1. Have you received a bonus(es) during the current calendar year? If so, state the date(s) of receipt and set forth the gross and net amounts received.
- 2. Did you receive a bonus(es) during the immediate past calender year? If so, state the date(s) of receipt and set forth the gross and net amounts received.
- 3. Have you received any other supplemental compensation during either the current or immediate past calendar year? If so, state the date(s) of receipt and set forth the gross and net amounts received. Also describe the nature of any supplemental compensation received.

| PART D - MONTHLY EXPENSES (computed at 4.3 | 3 wks/mo.) | |
|---|--|--|
| Should reflect standard of living established during marriage, but not repeat those income deductions listed on Part C. | Yours and children (#) residing with you | Expenses paid for spouse and/or children (#) not residing with |
| | with you | you |
| SCHEDULE A: SHELTER | | |
| If Tenant: Rent | \$ | \$ |
| Heat (if not furnished) | \$ | Ψ |
| Electric & Gas (if not furnished) | | _ |
| Renter's Insurance Parking (at apartment) | - | |
| Other Charges (Itemize) | | |
| If Homeowner: | | |
| Mortgage | \$ | \$ |
| Real Estate Taxes (unless included | | |
| (w/mortgage payment) Homeowners Insurance (unless included | | _ |
| (w/mortgage payment) | · | <u> </u> |
| Repairs and Maintenance Heat (unless electric or gas) | | |
| Electric & Gas | | |
| Water and Sewer | | |
| Garbage Removal Other Mortgages or Home Equity Loans | | |
| (Specify) | | |
| | | |
| Snow Removal | | |
| Lawn Care | | |
| Maintenance Charges (condo/co-op) Other Charges (Itemize) | | |
| Other Charges (Itemize) | | |
| | | |
| | | |
| Tenant or Homeowner: | • | • |
| Telephone Mobile/Cellular Telephone | \$ | <u> </u> |
| Service Contracts on Equipment | | |
| Cable TV | | |
| Equipment and furnishings Internet Charges | | |
| Other (Itemize) | | |
| TOTAL | , \$_ | \$ |
| | | |
| SHELTER COMBINED | TOTAL \$ | |
| SCHEDULE B: TRANSPORTATION | | |
| Auto Payment | \$ | <u> </u> |
| Auto Insurance (number of vehicles) Registration, License, Maintenance | | · · · · · · · · · · · · · · · · · · · |
| Fuel and Oil | | |
| Commuting Expenses | | |
| Other Charges (Itemize) | | |
| TOTAL | \$ | \$ |
| TD A NICDODT ATION COMPINE | ED TOTAL 6 | |

SCHEDULE C: PERSONAL

| | | Yours and children (#) residing with you | spouse and/ chil | penses paid for or dren (#) residing with you |
|---|---|---|---------------------|---|
| Food at Home and househo | ld supplies | \$ | \$ | |
| Prescription Drugs Non-prescription drugs, co toiletries and sundries | | | | |
| School Lunches | · | | - | |
| Restaurants | | | | _ |
| Clothing | | | | |
| Dry Cleaning, Commercial Hair Care | Laundry | | | |
| Domestic Help | | | | |
| Medical (exclusive of psyc) Eye Care* | | | | |
| Psychiatric/psychological/c | | | | |
| Dental (exclusive of orthod Orthodontic* | lontic)* | | | |
| Orthodontic* Medical Insurance (hospita Club Dues and Membership | | | | |
| Sports and Hobbies | 23 | | | |
| Camps | | | - | |
| Vacations | | | | |
| Children's Private School C | Costs | | | |
| Children's College Costs | | | | |
| Parent's Educational Costs | | | | |
| Children's Lessons (dancin Babysitting | ng, music, sports, etc.) | | | |
| Day Care Expenses Entertainment | | | | |
| Alcohol and Tobacco | | | | |
| Newspapers and Periodical | C | - | | |
| Gifts | S | | | |
| Contributions | | | | |
| Payments to Non-Child De | pendents | - | | |
| Prior Existing Support Obli | gations | | | |
| (this family) | | | | |
| (other families - speci | ify) | | <u> </u> | |
| Tax Reserve | | | | |
| Life Insurance | | | | |
| Savings/investment Debt Service (exclusive of | | | | |
| Parenting Time Expenses | mortgage) | | | |
| Pet/Veterinarian Expenses | | | | |
| Professional Expenses (oth | er than this | | - | |
| proceeding) | | | | |
| Other (specify) | | | <u> </u> | |
| | | | | |
| | TOTAL \$ | | \$ | |
| PERSONAL COMBINED | ГОТАL | \$ | | |
| SUMMARY OF MONTHI | LY EXPENSES (Compute | | 1 C | |
| | Yours & Children (#_) Residing With You | Expenses paid and/or Childre Not Residing | | Combined Total penses |
| Schedule A: Shelter Schedule B: Transportation | \$ | \$ | | \$ |
| Schedule C: Personal | | | | |
| Grand Totals | \$ | <u>\$</u> | | \$ |



PART E - BALANCE SHEET OF ALL FAMILY ASSETS AND LIABILITIES

STATEMENT OF ASSETS

| | | Title to Property (H,W,J) | If you contend asset is fully or partially exempt from equitable distribution, state reason: | Value (\$) | Date of Evaluation Mo/Day/Yr |
|----|-----------------------|---------------------------------|--|---------------|------------------------------------|
| D | escription | | | | |
| 1. | Real Property | | | | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | | | | \$ | |
| | | | | \$ | <u> </u> |
| 2. | Bank Accounts, Cert | ificates of Deposit | | | |
| | , | 1 | | \$ | |
| | | | | \$ | |
| | | | | \$ \$ | |
| _ | | | | | |
| 3. | Vehicles | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| 4. | Tangible Personal Pr | operty | | | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | | | | \$ | |
| | | | | \$ | |
| 5 | Stock and Bonds | | | | |
| ٦. | Stock and Bonds | | | \$ | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | | | | \$ | |
| | D : D C' C1 : | D (D) | () ID A 401 4 | | |
| 6. | Pension, Profit-Shari | ng, Retirement Plan | (s), I.R.A.'s, 401k's, etc. | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | | | | Ψ | |
| 7. | Businesses, Partnersh | nips, Professional Pra | actices | ¢ | |
| | | | | \$ \$ | |
| | | | | \$ | |
| | | | | \$ | |
| 8. | Life Insurance (cash | surrender value no | ot death benefit) | | |
| | | | , | \$ | _ |
| | | | | \$ | |
| | | | | Φ | |
| 9. | Other (specify) | | | | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | | | | T | |
| | | | TOTAL GROSS ASSETS | S \$ | |

| STATEMENT OF LIABILITIES | Name of Responsi- ble Party (H,W,J) | If you contend liability should not be considered in equitable distribution, state reason: | Monthly Payment | Total <u>Owed</u> | Date of Evaluation |
|--|--|--|--------------------|----------------------|--------------------|
| Description 1. Mortgages on Real Estate | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Other Long Term Debts | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. Revolving Charges | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. Other Short | | | | | |
| Term Debts | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5. Contingent Liabilities | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | TOTAL G LIABILITI (Other than | | lities) | _ |
| | | NET WOR | | | |

| PAR | T F - | | l Problems Involving a closely held busines | s) | |
|-----|-----------|---|--|-----------------------|---|
| PAR | T G - | <u>ATTACH</u> AFFIDAVIT OF INSURANCE COVERAGE AS REQUIRED BY C | OURT RULE 5:4 | 1-2(f) | |
| PAR | ΤН - | <u>ATTACH</u> CHILD SUPPORT GUIDELINES WORKSHEETS, AS APPLICABITINFORMATION | LE, BASED UPO | N AVAILABLE | |
| | by me a | I certify that the foregoing statements made by me are true. I am aware that re wilfully false, I am subject to punishment. | if any of the fore | egoing statements mad | e |
| | DATED | o:SIGNED: | | | |
| | | CHECK IF YOU HAVE ATTACHED THE FOLLOWING REQUIRE | ED DOCUMENTS | <u>S</u> : | |
| 1. | | nd complete copy of your last federal and state income tax returns schedules and attachments. | | | |
| 2. | Your la | st calendar year's W-2 statement and 1099's. | | | |
| 3. | Your th | ree most recent pay stubs. | | | |
| 4. | timing of | information including, but not limited to, percentage overrides, of payments, etc.; the last three statements of such bonuses, sions, etc. | | | |
| 5. | showing | ost recent corporate benefit statement or a summary thereof, g the nature, amount and status of retirement plans, savings plans, deferral plans, insurance benefits, etc. | | - | |
| 6. | Any agi | reements between the parties. | | | |
| 7. | A stater | ment of prior/pending cases. (Part B-4). | | - | |
| | | | | | |

[Note: Revised Family CIS adopted July 5, 2000 to be effective September 5, 2000.]